

## **COUNCIL MEETING**

### **A G E N D A**

Meeting to be held in the  
Civic Centre, Unley Council Chambers  
181 Unley Road Unley  
On Monday 9 December 2013 at 7.00 pm

#### **MEMBERS**

His Worship the Mayor L Clyne (Presiding Member)  
Councillor M Hudson  
Councillor J Koumi  
Councillor A Lapidge  
Councillor P Hughes  
Councillor R Sangster  
Councillor M Saies  
Councillor M Hewitson  
Councillor R Salaman  
Councillor R Schnell  
Councillor D Tipper  
Councillor J Boisvert  
Councillor D Palmer

#### **ACKNOWLEDGEMENT**

We acknowledge that the land we meet on today is the traditional land of the Aboriginal people and that we respect their spiritual relationship with their country.

We also acknowledge that the Aboriginal people are the custodians of the Adelaide region and that their cultural and heritage beliefs are still important to the living Aboriginal people today.

#### **PRAYER AND SERVICE ACKNOWLEDGEMENT**

Almighty God, we humbly beseech Thee to bestow Thy blessing upon this Council. Direct and prosper our deliberations for the advancement of Thy Kingdom and true welfare of the people of this city.

Members will stand in silence in memory of those who have made the Supreme Sacrifice in the service of their country, at sea, on land and in the air.

Lest We Forget.

## COUNCIL MEETING – ORDER OF BUSINESS

### WELCOME

#### ITEM NO

#### PAGE NO

### APOLOGIES

Councillor Tipper – Leave of Absence  
Councillor Koumi

### CONFLICT OF INTEREST

|      |                                                                                                                     |    |
|------|---------------------------------------------------------------------------------------------------------------------|----|
| 983  | <a href="#"><u>MINUTES</u></a>                                                                                      | 1  |
|      | Minutes of the Council meeting held on Monday 25 November 2013                                                      |    |
|      | <b>Minutes issued separately</b>                                                                                    |    |
| 1007 | <a href="#"><u>PETITION</u></a><br><br><a href="#"><u>Petition regarding Parking Permits on Anderson Street</u></a> | 1A |

### PRESENTATION

|     |                                                                                                                                                                                            |   |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 984 | <a href="#"><u>DEPUTATION</u></a><br><br><a href="#"><u>Ms Steph Key MP, Member for Ashford will make a deputation to the Council on Revitalising the Millswood Underpass Precinct</u></a> | 2 |
|     | Mr Nick Stott – re Palmer Place Traffic Management Proposal                                                                                                                                |   |
|     | Ms Vesna Poljak (Budinski) re Parking in Anderson Street Fullarton                                                                                                                         |   |
|     | Mr Trent Giles re Parking in Anderson Street Fullarton                                                                                                                                     |   |

**ITEM NO****PAGE NO****REPORTS OF COMMITTEES**

Nil this month

985      [MAYOR'S REPORT](#)      3

986      [DEPUTY MAYOR'S REPORT](#)      4

987      [REPORTS OF MEMBERS](#)      5

a) Items of particular interest and concern

b) Development Matters

**REPORTS OF OFFICERS**

988      [Goodwood Underpass Revitalisation Project](#)      6 – 11

989      [Temporary Road Closures – Santos Tour Down Under Stage 4, BUPA Challenge, Unley Criterium and Unley Gourmet Gala](#)      12 – 16

[Attachment 1](#)

[Attachment 2](#)

990      [Conservation Grants](#)      17 – 20

[Attachment 1](#)

[Attachment 2](#)

991      [Minister's Proposals for Approval – Local Heritage Places Development Plan Amendment](#)      21 – 27

992      [Development Plan Amendments Public Consultation](#)      28 – 34

993      [Nomination to DAC Sub-Committee and Background Information Regarding New Development Assessment Arrangements for Urban Corridor Zones](#)      35 – 38

994      [Possible Amendments to the Residential parking Permits Policy](#)      39 – 41

995      [Encroachment Policy](#)      42 – 46

| <b><u>ITEM NO</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                     | <b><u>PAGE NO</u></b> |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|                       | <a href="#"><u>Attachment 1</u></a>                                                                                                                                                                                                                                                                                                                                                                 |                       |
| 996                   | <a href="#"><u>Volunteer Graffiti Removal Program Update</u></a>                                                                                                                                                                                                                                                                                                                                    | 47 – 50               |
|                       | <a href="#"><u>Attachment 1</u></a>                                                                                                                                                                                                                                                                                                                                                                 |                       |
| 997                   | <a href="#"><u>Elector Representation Review – Certification by Electoral Commissioner</u></a>                                                                                                                                                                                                                                                                                                      | 51 - 53               |
|                       | <a href="#"><u>Attachment 1</u></a>                                                                                                                                                                                                                                                                                                                                                                 |                       |
|                       | <a href="#"><u>Attachment 2</u></a>                                                                                                                                                                                                                                                                                                                                                                 |                       |
|                       | <a href="#"><u>Attachment 3</u></a>                                                                                                                                                                                                                                                                                                                                                                 |                       |
| 998                   | <a href="#"><u>Determination of Time and Place of Ordinary Meetings of Council for 2014</u></a>                                                                                                                                                                                                                                                                                                     | 54 – 56               |
|                       | <a href="#"><u>Attachment 1</u></a>                                                                                                                                                                                                                                                                                                                                                                 |                       |
|                       | <b>QUESTIONS OF WHICH NOTICE HAS BEEN GIVEN</b>                                                                                                                                                                                                                                                                                                                                                     |                       |
| 999                   | <a href="#"><u>Question on Notice from Councillor Boisvert re Number of trees replaced wen DAP or Planning Approval takes place</u></a>                                                                                                                                                                                                                                                             | 57                    |
| 1000                  | <a href="#"><u>Question on Notice from Councillor Schnell re Funding of LGA</u></a>                                                                                                                                                                                                                                                                                                                 | 58                    |
| 1001                  | <a href="#"><u>Question on Notice from Councillor Saies re Major Projects</u></a>                                                                                                                                                                                                                                                                                                                   | 59                    |
|                       | <b>QUESTIONS WITHOUT NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                     |                       |
| 1002                  | <a href="#"><b><u>CORRESPONDENCE</u></b></a>                                                                                                                                                                                                                                                                                                                                                        | 60                    |
|                       | Correspondence received from:                                                                                                                                                                                                                                                                                                                                                                       |                       |
|                       | <ul style="list-style-type: none"> <li>• <a href="#"><u>Steven Marshall MP</u></a></li> <li>• <a href="#"><u>Dog and Cat Management Board</u></a></li> <li>• <a href="#"><u>St Spyridon Greek Orthodox Community Inc</u></a></li> <li>• <a href="#"><u>SA Tourism Industry Council</u></a></li> <li>• <a href="#"><u>Local Government Association re Mayor's appointment to PLEC</u></a></li> </ul> |                       |

**ITEM NO****PAGE NO****MOTIONS OF WHICH NOTICE HAS BEEN GIVEN**

Nil

**MOTIONS WITHOUT NOTICE**

|                           |                                                                                                          |         |
|---------------------------|----------------------------------------------------------------------------------------------------------|---------|
| 1003                      | <a href="#"><b>UNRESOLVED ITEMS</b></a>                                                                  | 61      |
| <b>CONFIDENTIAL ITEMS</b> |                                                                                                          |         |
| 1004                      | <a href="#"><u>Confidential Motion for Item 1005 – Australia Day Awards 2014</u></a>                     | 62 – 63 |
| 1005                      | Australia Day Awards 2014                                                                                | 64 – 67 |
| 1006                      | <a href="#"><u>Confidential Motion to Remain in Confidence Item 1005 – Australia Day Awards 2014</u></a> | 68      |

**PROPOSED AGENDA ITEMS FOR JANUARY 2014**

Community Centres Directions Paper  
A report to present the draft recommendations following the consultation and investigation into the future of Council's community centres

Unley Oval

Local Area Traffic management Plan – Black Forest  
To provide information of the Local Area Traffic Management Study recently undertaken for the area of Black Forest. Will include information on community consultations and recommended strategies for the traffic management.

Draft Code of Practice – Procedures at Meetings  
To provide Council with an updated Code of Practice – Procedures at Meetings which reflects the introduction of new Local Government Regulations 2013

**NEXT MEETING**

Tuesday 28 January 2014 (To be confirmed)

Peter Tsokas  
**Chief Executive Officer**