

## **CITY OF UNLEY**

### **DEVELOPMENT ASSESSMENT PANEL**

**Meeting to be held Tuesday, 17 December 2013  
at 7.00pm in the Civic Centre, Unley**

#### **ACKNOWLEDGEMENT**

We acknowledge that the land we meet on today is the traditional land of the Aboriginal people and that we respect their spiritual relationship with their country.

We also acknowledge that the Aboriginal people are the custodians of the Adelaide region and that their cultural and heritage beliefs are still important to the living Aboriginal people today.

#### **MEMBERS:**

Mr Terry Tysoe (Presiding Member)  
Mr Brenton Burman (Deputy Presiding Member)  
Ms Nicole Dent  
Mrs Ann Nelson  
Mr Don Palmer  
Mr Rufus Salaman  
Mr Rob Sangster

#### **APOLOGIES:**

#### **CONFLICT OF INTEREST:**

#### **CONFIRMATION OF MINUTES:**

MOVED:

SECONDED:

That the Minutes of the City of Unley, Development Assessment Panel meeting held on Tuesday 19 November 2013, as printed and circulated, be taken as read and signed as a correct record.

**CITY OF UNLEY**

**DEVELOPMENT ASSESSMENT PANEL**

**17 December 2013**

**A G E N D A**

Apologies  
Conflict of Interest  
Confirmation

| <b>Item No</b> | <b>Development Application</b>  | <b>Page</b> |
|----------------|---|-------------|
| 1.             | <a href="#"><u>91 Winchester Street, Malvern</u></a>                  | 1-6         |
| 2.             | <a href="#"><u>66-74 Unley Road &amp; 202 Young Street, Unley</u></a> | 7-18        |
| 3.             | <a href="#"><u>16 Blyth Street, Parkside</u></a>                      | 19-32       |
| 4.             | <a href="#"><u>5 Clifton Street, Millswood</u></a>                    | 33-40       |
| 5.             | <a href="#"><u>2 / 94 Unley Road, Unley</u></a>                       | 41-48       |
| 6.             | <a href="#"><u>1-3 Osmond Terrace, Fullarton</u></a>                  | 49-61       |
| 7.             | <a href="#"><u>1 &amp; 4 / 173 King William Road, Hyde Park</u></a>   | 62-71       |
| 8.             | <a href="#"><u>43-51 Goodwood Road, Wayville</u></a>                  | 72-77       |
| 9.             | <a href="#"><u>DAP Meeting Dates For 2014</u></a>                     | 78          |

Any Other Business  
Matters for Council's consideration