

## **UNLEY BUSINESS AND ECONOMIC DEVELOPMENT COMMITTEE**

**Meeting to be held Tuesday, 16 August 2011  
In the Unley Civic Centre, 181 Unley Road, Unley**

### **ACKNOWLEDGMENT:**

We acknowledge that the land we meet on today is the traditional land of the Aboriginal people and that we respect their spiritual relationship with their country.

We also acknowledge that the Aboriginal people are the custodians of the Adelaide region and that their cultural and heritage beliefs are still important to the living Aboriginal people today.

### **MEMBERS:**

#### **Council Representatives**

Mr Theo Maras (Presiding Member)  
Mayor Lachlan Clyne  
Mr Rufus Salaman  
Mr Paul Addle  
Mr Con Angelopoulos  
Mr Lloyd Roberts

#### **Unley Road Interests**

Mr James Morris  
Mr David Walsh

#### **Goodwood Road Interests**

Mr Sean Bushby  
Mr Andrew Koukourou

#### **King William Road Interests**

Ms Sharon Lake  
Mr Andrew Dean

#### **Glen Osmond Road Interests**

Mr Nicholas Hicks  
Mr Damian Cappel

#### **Fullarton Road Interest**

Ms Susan Straschko

## **APOLOGIES:**

## **OFFICERS:**

Mr Ray Pincombe, Chief Executive Officer  
Mr Peter Tsokas, General Manager City Development  
Mr Matt Grant, Business and Economic Development Manager  
Ms Kelley Jaensch, Executive Assistant City Development

## **CONFIRMATION OF MINUTES:**

MOVED:  
SECONDED:

That the minutes of the meeting of the Unley Business and Economic Development Committee held on Tuesday, 19 July 2011 as printed and circulated, be taken as read and signed as a correct record.

## **DECLARATIONS OF INTEREST:**

## **PRESENTATIONS:**

Nil

## **WRITTEN REPORTS FROM REPRESENTATIVES:**

19. [Association Coordinators' Reports for Quarter Ending 30 June 2011](#) 1

[Attachments](#)

## **OFFICERS REPORTS:**

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20. <a href="#">Unley Business and Economic Development Committee</a> Representation on the Unley Gourmet Gala & Tour Down Under 2012 Reference Group	2-5
21. <a href="#">Quarterly Report of the Business and Economic Development Manager</a> <a href="#">Attachments</a>	6-10

## **URGENT BUSINESS:**

**NEXT MEETING: Tuesday, 20<sup>th</sup> September 2011**

## **CLOSE OF MEETING:**